

# CRIMINAL JUSTICE COMMITTEE

**Kimberly L. Murphy**  
County Administrator

301 N. Main St, Adrian, MI 49221  
p: 517-264-4508 | f:517-264-4512

[Website](#)



## MEMBERS

TERRY COLLINS, DUSTIN KRASNY, DAVID AUNGST

## MEETING LOCATION

Chambers  
301 N. Main St, Adrian, MI 49221

**Agenda:** Thursday, June 4, 2026–10:00 AM

Addition to the Agenda \*\*\*

### I. Call to Order

### II. Approval of Minutes

A. Approval of Minutes: May 7, 2026

### III. Finance Reports

A. Finance Report

### IV. Sheriff

A. Sheriff's Report

B. Flock Report

C. **Request:** Rollin Twp. Law Enforcement Contract

### V. Prosecuting Attorney

A. Prosecutor's Report

### VI. Public Defender

A. Public Defender Report

B. Public Defender Liability Insurance Discussion

### VII. Emergency Management

A. Emergency Management Report

### VIII. Medical Examiner

A. Medical Examiner Office's Report

### IX. Courts

**X. Maurice Spear Campus**

**XI. Updates & Other Business**

**XII. Public Comment**

**XIII. Adjournment**