

# HOMELAND SECURITY & LOCAL EMERGENCY PLAN

**Craig Tanis**  
Emergency Mgmt Director

150 W Maple St, Adrian, MI 49221  
p: 517-264-4756 | [Website](#)



## MEMBERS

NIC WILSON, SCOTT DAMON, TROY BEVIER, CRAIG  
TANIS, JOHN VERES, CORINNE PERDUE, TERRY  
COLLINS, MONICA HUNT, JESSICA NELSON, BEN  
RICKER, TONY GARCIA, JENNIFER AMBROSE, JEFF  
PATERSON

## MEETING LOCATION

Chambers  
301 N. Main St, Adrian, MI 49221

**Agenda:** Tuesday, April 21, 2026–10:00 AM

Addition to the Agenda \*\*\*

## I. Call to Order

## ROLL CALL

## III. Approve Current Agenda

## IV. Approval of Minutes

- A. Approval of Minutes: December 16, 2025 Meeting

## V. Reports - HS/LEPC

- A. Finance Report - HS/LEPC
- B. Emergency Management Report
- C. E911 Director's Report - HS/LEPC
- D. Drone Subcommittee Report - HS/LEPC

## VI. Existing Business

- A. Norfolk Southern Prop Train
- B. August LEPC Meeting on 8/18 @ Blissfield FD

## VII. New Business

- A. Fire Service Rep Alternate
- B. Drone Tether Purchase
- C. Tier II Reports
- D. Hazardous Materials Emergency Planning (HMEP) Grant

E. NWS Weather Spotter Training - <https://form.jotform.com/260953783939172>

F. Michigan Drone Association Conference

### **VIII. Public Comment**

### **IX. Adjournment**

The next meeting is on June 16th, 2026, at 10:00 AM, in the Commissioner's Chambers at the Old Courthouse, 301 N. Main St., Adrian.