

CRIMINAL JUSTICE COMMITTEE

Kimberly L. Murphy
County Administrator

301 N. Main St, Adrian, MI 49221
p: 517-264-4508 | f:517-264-4512

[Website](#)



MEMBERS

TERRY COLLINS, DUSTIN KRASNY, DAVID AUNGST

MEETING LOCATION

Chambers
301 N. Main St, Adrian, MI 49221

Agenda: Thursday, April 2, 2026–10:00 AM

Addition to the Agenda ***

I. Call to Order

II. Approval of Minutes

A. Approval of Minutes: March 11, 2026

III. Finance Reports

A. Finance Report

IV. Sheriff

A. Sheriff's Report

B. **Request:** Madison School Law Enforcement Contract

V. Prosecuting Attorney

A. Prosecutor's Report

VI. Public Defender

A. Public Defender Report

VII. Emergency Management

A. Emergency Management Report

VIII. Medical Examiner

A. Medical Examiner Office's Report

IX. Courts

X. Maurice Spear Campus

XI. Updates & Other Business

XII. Public Comment

XIII. Adjournment