

# CRIMINAL JUSTICE COMMITTEE

**Kimberly L. Murphy**  
County Administrator

301 N. Main St, Adrian, MI 49221  
p: 517-264-4508 | f:517-264-4512

[Website](#)



## MEMBERS

TERRY COLLINS, DUSTIN KRASNY, DAVID AUNGST

## MEETING LOCATION

Chambers  
301 N. Main St, Adrian, MI 49221

**Agenda:** Thursday, December 4, 2025—10:00 AM

Addition to the Agenda \*\*\*

### I. Call to Order

### II. Approval of Minutes

A. Approval of Minutes: November 6, 2025

### III. Finance Reports

A. Finance Report

### IV. Prosecuting Attorney

A. Prosecutor's Report

### V. Public Defender

A. Public Defender Report

### VI. Emergency Management

A. Emergency Management Report

### VII. Medical Examiner

A. Medical Examiner Office's Report

### VIII. Courts

### IX. Maurice Spear Campus

### X. Sheriff

A. Sheriff's Report

B. **Request:** 2026 Axon Contract

### XI. Updates & Other Business

A. January Meeting - 1/1/2026

**XII. Public Comment**

**XIII. Adjournment**