

CRIMINAL JUSTICE COMMITTEE

Kimberly L. Murphy
County Administrator

301 N. Main St, Adrian, MI 49221
p: 517-264-4508 | f:517-264-4512

[Website](#)



MEMBERS

TERRY COLLINS, DUSTIN KRASNY, DAVID AUNGST

MEETING LOCATION

Chambers
301 N. Main St, Adrian, MI 49221

Agenda: Thursday, November 6, 2025—10:00 AM

Addition to the Agenda ***

I. Call to Order

II. Approval of Minutes

A. Approval of Minutes: October 9, 2025

III. Finance Reports

A. Finance Report

IV. Sheriff

A. Sheriff's Report

B. **Request:** 2026 Axon Contract

C. **Request:** Byrne JAG Grant

V. Prosecuting Attorney

A. Prosecutor's Report

VI. Public Defender

A. Public Defender Report

VII. Emergency Management

A. Emergency Management Report

VIII. Medical Examiner

A. Medical Examiner Office's Report

B. Draft Letter

IX. Courts

X. Maurice Spear Campus

XI. Updates & Other Business

XII. Public Comment

XIII. Adjournment