

# PHYSICAL RESOURCES COMMITTEE

**Kimberly L. Murphy**  
County Administrator

301 N. Main St, Adrian, MI 49221  
p: 517-264-4508 | f:517-264-4512

[Website](#)



## MEMBERS

Dustin Krasny, Ralph Tillotson, Beth Blanco

## MEETING LOCATION

Chambers  
301 N. Main St, Adrian, MI 49221

**Agenda:** Thursday, November 6, 2025—11:00 AM

Addition to the Agenda \*\*\*

### I. Call to Order

### II. Approval of Minutes

A. Approval of Minutes: October 9, 2025

### III. Finance Reports

A. Finance Report

### IV. Building and Grounds / Maintenance

A. Building and Grounds / Maintenance

### V. Drain Commission

A. Monthly Report

B. **Request:** Lake Arrowhead Estates - Capital Improvements/Debt Service Charge

### VI. Updates & Other Business

A. MSC Renovations

B. **Request:** Furnishings for Jail Control Room

C. **Request:** Juvenile Justice Grant - Contingency

D. Evergreen Tree Discussion

### VII. Public Comment

### VIII. Adjournment